

RESOLUTION NO. 2020-27

Introduced by: Monty Tapp

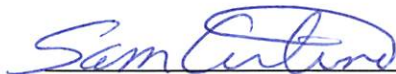
A RESOLUTION AUTHORIZING THE INTERIM CITY MANAGER TO ACCEPT THE GRANT AWARD AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES, DIVISION OF WATERCRAFT, FOR A MARINE PATROL ASSISTANCE GRANT FOR THE HURON POLICE HARBOR PATROL PROGRAM IN THE CITY OF HURON IN THE AMOUNT OF TWENTY-NINE THOUSAND EIGHT HUNDRED SEVENTY-TWO AND 61/100 DOLLARS (\$29,872.61)

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON, OHIO:

SECTION 1. That the Interim City Manager be, and he hereby is, authorized and directed to enter into an agreement with the Ohio Department of Natural Resources, Division of Watercraft, for a grant to maintain and operate the Huron Police Harbor Patrol Program in the amount of Twenty-Nine Thousand Eight Hundred Seventy-Two and 61/100 Dollars (\$29,872.61) which agreement shall be in substantially the form of Exhibit "A" attached hereto and made a part hereof.

SECTION 2. That this Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including O.R.C. §121.22

SECTION 3. That this Resolution shall be in full force and effect immediately upon its adoption.



Sam Artino, Mayor

ATTEST: 
Clerk of Council

ADOPTED: 28 APR 2020



<p>1. The first of the three is the "General Information" section, which contains the following information:</p> <ul style="list-style-type: none"> Name of the person Address Phone number Occupation Education Marital status Children Religion Political affiliation Other interests 	<p>2. The second of the three is the "Detailed Information" section, which contains the following information:</p> <ul style="list-style-type: none"> Birth date Birth place Parents' names Education Occupation Marital status Children Religion Political affiliation Other interests
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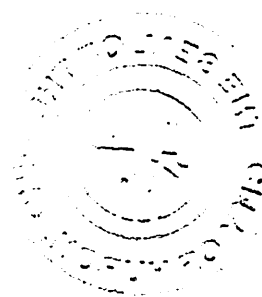
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<p>1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The population of the United States has increased from about 100 million in 1900 to over 200 million in 1960. At the same time, the population of rural areas has decreased from about 100 million in 1900 to about 50 million in 1960. This has led to a concentration of the population in urban areas, which has had a number of important consequences for the development of the United States.</p>	<p>2. The second of these is the fact that the majority of the population of the United States is now living in the South and West. This is a result of the process of migration, which has been going on since the beginning of the 20th century. The population of the United States has increased from about 100 million in 1900 to over 200 million in 1960. At the same time, the population of the Northeast and Midwest has decreased from about 100 million in 1900 to about 50 million in 1960. This has led to a concentration of the population in the South and West, which has had a number of important consequences for the development of the United States.</p>	<p>3. The third of these is the fact that the majority of the population of the United States is now living in the South and West. This is a result of the process of migration, which has been going on since the beginning of the 20th century. The population of the United States has increased from about 100 million in 1900 to over 200 million in 1960. At the same time, the population of the Northeast and Midwest has decreased from about 100 million in 1900 to about 50 million in 1960. This has led to a concentration of the population in the South and West, which has had a number of important consequences for the development of the United States.</p>
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1. Name of person completing report: _____

100-443887-100

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

[illegible]

SUBRECIPIENT GRANT AGREEMENT

This Agreement is between the **OHIO DEPARTMENT OF NATURAL RESOURCES**, acting through its **DIVISION OF PARKS AND WATERCRAFT**, ("**ODNR**") with offices located at 2045 Morse Rd., Columbus, OH, 43229, and **Huron Police Marine Patrol** (DUNS # 644547082), which is located at 417 Main St., Huron, OH 44839 ("**Subrecipient**").

ODNR provides financial assistance to political subdivisions, conservancy districts, and state departments to establish, maintain, and operate a marine patrol program through the Marine Patrol Assistance Grant Program ("**MPAGP**"). The MPAGP provides financial assistance for marine patrols to enforce Ohio Revised Code Chapters 1547 and 1548 and provide emergency response services during watercraft accidents. Expenditures for MPAGP funds are provided under this Agreement are provided through ODNR's Waterways Safety Fund.

Expenditures for this Agreement are also partially provided by federal funds. ODNR received a federal grant under the terms and conditions of a Recreational Boating Safety Program Grant, awarded through the U.S. Coast Guard. This grant is identified by Federal Award Identification Number (FAIN) 3320FAS200139, which became effective on October 1, 2019, with a total award amount of \$3,086,563, and an approved indirect rate of 16.46%. This grant is made under Catalogue of Federal Domestic Assistance Number 97.012 and Boating Safety Financial Assistance. This Agreement is a subaward of that grant.

Subrecipient is an applicant who submitted a grant proposal (the "**Grant Proposal**") to ODNR for this grant program. Under R.C. § 1501.01 § 1547.67, ODNR may provide state funds and federal pass-through grants to eligible applicants for the MPAGP. Subrecipient has met the application requirements and has been approved by ODNR as eligible to receive these funds. Subrecipient will use these funds in establishing, maintaining, or operating of a marine patrol program to enforce the rules, regulations, and ordinances promulgated by state and local authorities regarding watercraft operation and to provide emergency response services during watercraft accidents.

The parties therefore agree as follows:

1. **Award.** ODNR hereby awards to the Subrecipient a MPAGP award not to exceed \$29,872.61 for the purpose of reimbursing the Subrecipient for performance and completion of the deliverables detailed in the Request for Assistance, Marine Patrol Schedule and Exhibit A. Approved Estimated Budget. Subrecipient shall maintain a Marine Patrol program in accordance with the minimum specifications listed in Exhibit C, which is attached hereto and made a part of this Agreement. Subrecipient has established a calendar year budget for its participation in the MPAGP which has been attached hereto as Exhibit A. Subrecipient agrees to provide at least twenty-five percent of the total program cost. No grant funds will be available from ODNR after June 30, 2020.
2. **Subrecipient Funds.** The funds for paying the Subrecipient's share of the total program cost has been established through duly authorized acts of government officials and the fiscal officer or budget authority of the Subrecipient. Subrecipient certifies by signing this Agreement that \$9,957.54 is available from funds at its disposal and will be expended for the purposes of this Agreement.
3. **Approval for changes in expenditures.** The details specified in Exhibit A shall be binding regarding expenditures under this Agreement. Pursuant to the total dollar amount budgeted and reflected in Exhibit A, specific estimated category amounts shall be prorated and reduced accordingly. Any changes in

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expenditures in any category (personnel, uniform, equipment, or miscellaneous expenses) exceeding fifteen percent of the total budget amount require an email notice to ODNR. Any changes in expenditures in category II or III (uniform or equipment) exceeding fifteen percent of the total budget amount require written notice and ODNR's prior written approval.

4. **Ohio Revised Code § 1547.67.** Pursuant to Ohio Revised Code § 1547.67, ODNR's contribution shall not exceed \$29,872.61 on a cost share basis in any calendar year. ODNR's share of the MPAGP costs shall be used exclusively for items contained in the MPAGP estimated budget as adjusted and approved by ODNR.
5. **Unspent funds.** Subrecipient shall submit a complete and accurate accounting of expenditures under this Agreement to ODNR's Division of Parks and Watercraft postmarked on or before December 15, 2020. If any portion of the total program cost remains unspent on December 15, 2020, then ODNR's share of the unspent funds based on the program cost established by this Agreement shall be immediately returned to ODNR.
6. **Performance of Project.** Subrecipient shall perform its duties and responsibilities under this Agreement in compliance with the terms, promises, conditions, plans, specifications, estimates, procedures, maps, and assurances set forth in the Grant Proposal, incorporated herein by reference as though fully set forth herein, as well as the terms set forth in this Agreement. Subrecipient shall: (1) perform and complete the Project as set forth herein; (2) promptly submit to ODNR, such reports and documents as ODNR may request; (2) establish a separate special account for the funds for the acquisition and/or development of the Project; (3) not change any of the terms, promises, conditions, plans, specifications, estimates, procedures, maps, and assurances set forth in the Grant Proposal unless the proposed change is approved by ODNR. ODNR reserves the right to audit the special account created by Subrecipient, pursuant to this paragraph, either during or after completion of the Project.
7. **Law Enforcement Efforts.** Subrecipient's law enforcement efforts shall be concerned with enforcement of the Ohio Revised Code Chapter 1547 and any rules of any waters within the territorial limits of the Subrecipient established by the Chief of the Division of Parks and Watercraft in accordance with the Administrative Procedures Act and any rules, regulations, or ordinances promulgated by state or local authorities pertaining to the operation of watercraft. All local ordinances pertaining to the operation of watercraft must be expressly approved by the Chief of Parks and Watercraft in order for Subrecipient to remain eligible for funding.
8. **Research and Development.** Grant funds shall not be used for research and development.
9. **Indirect Costs.** Grant funds are not authorized for indirect costs.
10. **Period of Performance.** Implementation of the Project shall not commence until this Agreement is effective. This Agreement shall be effective as of the date on which it is signed by an authorized representative of ODNR. ODNR shall not be responsible for any costs incurred by the Subrecipient prior to the date this Agreement becomes effective. This Agreement shall terminate on December 15, 2020 unless modified by the mutual, written consent of both parties before that date or otherwise terminated as provided herein.

1. The first step is to identify the key components of the system. This includes understanding the hardware, software, and data involved.

[illegible]

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 (d) *Infrastructure*
 (e) *Government policy*
 (f) *International trade*
 (g) *Investment*
 (h) *Education*
 (i) *Healthcare*
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Journal of Management Education 36(8)p.907-924

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1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

1. The first step is to identify the problem. This involves understanding the current situation and the goals that need to be achieved.

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the 1990s, the number of people in the world who are illiterate has increased from 750 million to 850 million. The number of illiterate people in the world is expected to increase to 950 million by the year 2015. The number of illiterate people in the world is expected to increase to 1 billion by the year 2020. The number of illiterate people in the world is expected to increase to 1.1 billion by the year 2025. The number of illiterate people in the world is expected to increase to 1.2 billion by the year 2030. The number of illiterate people in the world is expected to increase to 1.3 billion by the year 2035. The number of illiterate people in the world is expected to increase to 1.4 billion by the year 2040. The number of illiterate people in the world is expected to increase to 1.5 billion by the year 2045. The number of illiterate people in the world is expected to increase to 1.6 billion by the year 2050. The number of illiterate people in the world is expected to increase to 1.7 billion by the year 2055. The number of illiterate people in the world is expected to increase to 1.8 billion by the year 2060. The number of illiterate people in the world is expected to increase to 1.9 billion by the year 2065. The number of illiterate people in the world is expected to increase to 2 billion by the year 2070. The number of illiterate people in the world is expected to increase to 2.1 billion by the year 2075. The number of illiterate people in the world is expected to increase to 2.2 billion by the year 2080. The number of illiterate people in the world is expected to increase to 2.3 billion by the year 2085. The number of illiterate people in the world is expected to increase to 2.4 billion by the year 2090. The number of illiterate people in the world is expected to increase to 2.5 billion by the year 2095. The number of illiterate people in the world is expected to increase to 2.6 billion by the year 2100.

the 1990s, the number of people in the United States who are obese has increased by 50% (1). The prevalence of obesity in the United States is 30% (2). Obesity is a risk factor for cardiovascular disease, type 2 diabetes, and certain types of cancer (3). Obesity is also associated with a higher risk of death (4). The prevalence of obesity in the United States is higher than in other developed countries (5). The prevalence of obesity in the United States is higher than in other developed countries (5). The prevalence of obesity in the United States is higher than in other developed countries (5).

11. **Permissible Costs.** Subrecipient shall comply with 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards) to determine the permissibility of all expenditures under this Agreement.
12. **Ordinance or Resolution.** Duly authorized government officials of the Subrecipient certify that the Subrecipient has approved participation in the MPAGP and this Agreement by ordinance or resolution dated [REDACTED] which is attached hereto as Exhibit B.
13. **Termination by ODNR.** Any time after signing this Agreement, ODNR may terminate the Agreement, in whole or in part, for any reason whatsoever, upon written notification to the Subrecipient. If ODNR terminates this Agreement, the Subrecipient will be paid for any non-cancelable obligation properly incurred by the Subrecipient prior to termination. Subrecipient shall return any unused grant funds to ODNR within thirty (30) days of termination.
14. **Termination by Subrecipient.** Any time after signing this Agreement, Subrecipient may terminate this Agreement for any reason whatsoever upon written notification to ODNR. If Subrecipient terminates this Agreement, Subrecipient shall not incur any new obligations using grant funds and shall use its reasonable best efforts to cancel as many outstanding obligations of grant funds as possible. Subrecipient shall return all unused grant funds to ODNR within thirty (30) days of termination.
15. **Nondiscrimination in Employment.** Pursuant to R.C. § 125.111 and ODNR policy, Subrecipient agrees that Subrecipient, any subcontractor, and any person acting on behalf of Subrecipient, shall not discriminate, by reason of race, color, religion, sex, sexual orientation, age, disability, military status as defined in R.C. § 4112.01, national origin, or ancestry against any citizen of this state in the employment of any person qualified and available to perform the activities. Subrecipient further agrees that Subrecipient, any subcontractor, and any person acting on behalf of Subrecipient or a subcontractor shall not, in any manner, discriminate against, intimidate, or retaliate against any employee hired for the performance of the activities on account of race, color, religion, sex, sexual orientation, age, disability, military status, national origin, or ancestry.

Subrecipient shall, in all solicitations or advertisements for employees placed by or on behalf of the Subrecipient, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, ancestry, age, sex, sexual orientation, handicap, or any disability. Subrecipient shall cooperate with the state Equal Employment Opportunity Coordinator, with any other official or agency of the State or Federal Government which seeks to eliminate unlawful employment discrimination, and with all other state and federal efforts to assure equal employment practices under the Agreement, and Subrecipient shall comply promptly with all requests and directions from the State of Ohio or any of its officials and agencies in this regard.
16. **Workers' Compensation.** Subrecipient shall provide its own workers' compensation coverage throughout the duration of this Agreement and any extensions thereof. ODNR is hereby released from any and all liability for injury received by the Subrecipient, its employees, agents, or subcontractors, while performing tasks, duties, work, or responsibilities as set forth in this Agreement.
17. **Compliance with Laws.** Subrecipient, in the execution of its duties and obligations under this Agreement, agrees to comply with all applicable federal, state, and local laws, rules, regulations, and ordinances.

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18. **Open Trade.** Pursuant to R.C. § 9.76(B), Subrecipient warrants that it is not boycotting any jurisdiction with whom the State of Ohio can enjoy open trade, including Israel, and will not do so during the contract period.
19. **Liability; Indemnification.** Subrecipient shall be solely responsible for any and all claims, demands, or causes of action arising from Subrecipient's obligations under this Agreement. Each party to this Agreement must seek its own legal representative and bear its own costs, attorney fees, and expenses, in any litigation that may arise from the performance of this Agreement. It is specifically understood and agreed that ODNR does not indemnify Subrecipient. Nothing in this Agreement shall be construed to be a waiver of the sovereign immunity of the State of Ohio or the immunity of any of its employees or agents for any purpose. In no event shall ODNR be liable for indirect, consequential, incidental, special, liquidated, or punitive damages, or lost profits.
20. **Drug-Free Workplace.** Subrecipient agrees to comply with all applicable state and federal laws regarding drug-free workplace.
21. **Inspection.** The federal awarding agency, inspectors general, the Comptroller General of the United States, and ODNR, or any of their authorized representatives, have the right of access to any documents, papers, or other records of the Subrecipient which are pertinent to the federal award, in order to make audits, examinations, excerpts, and transcripts. This right also includes timely and reasonable access to the Subrecipient's personnel for the purpose of interview and discussion related to such documents. The rights of access in this section are not limited to the required retention period but last as long as the records are retained.
22. **OMB Guidance.** Subrecipient shall comply with OMB guidance in subparts A through F of 2 CFR Part 200. Subrecipient must also follow the regulations found in 2 CFR 200.330 through 2 CFR 200.332. Electronic copies of the CFR can be obtained at the following internet site: www.ecfr.gov.
23. **Use of MBE and EDGE Vendors.** Revised Code § 125.081 requires state agencies to set aside purchases for Minority Business Enterprises ("MBE") and Executive Order 2008-13S encourages use of Encouraging Diversity, Growth and Equity ("EDGE") businesses. ODNR encourages Subrecipient to purchase goods and services from Ohio-certified MBE and EDGE vendors.
24. **Events of Significant Impact.** Subrecipient shall immediately notify ODNR of developments that have a significant impact on the activities supported under this award. Also, notification must be given in case of problems, delays, or adverse conditions that materially impair the ability to meet the objectives of the award. This notification must include a statement of the action taken or contemplated, and any assistance needed to resolve the situation.
25. **Public Records.** Public access to award or agreement records must not be limited, except when such records must be kept confidential and would have been exempted from disclosure pursuant to Freedom of Information regulations (5 U.S.C. 552) or Ohio public records laws. Requests for research data are subject to 2 CFR 315(e).
26. **Records Retention.** Financial records, supporting documents, statistical records, and all other non-federal entity records pertinent to a federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to

the federal awarding agency or pass-through entity in the case of a subrecipient. Records for real property and equipment acquired with federal funds must be retained for 3 years after final disposition in accordance with 2 CFR 200.333.

27. **Debarment and Suspension.** Subrecipient shall immediately inform ODNR if it or any of its principals is presently excluded, debarred, or suspended from entering into covered transactions with the federal government or entities according to the terms of 2 CFR Part 180. If Subrecipient or any of its principals receive a transmittal letter or other official federal notice of debarment or suspension, it shall promptly notify ODNR. This applies whether the exclusion, debarment, or suspension is voluntary or involuntary. Subrecipient certifies that it is not debarred from consideration for contract awards by the State of Ohio under R.C. §§ 153.02, 125.25, or 5513.06. If this certification is false, this Agreement is void *ab initio* and Subrecipient shall immediately repay ODNR all funds transferred by this Agreement.
28. **Findings for Recovery.** Subrecipient represents and warrants that it is not subject to a finding for recovery under R.C. § 9.24, or that it has taken appropriate remedial steps required under R.C. § 9.24 or otherwise qualifies under that section. Subrecipient agrees that if this representation or warranty is deemed to be false, the agreement shall be void *ab initio* as between the parties to this agreement, and any funds paid by ODNR hereunder immediately shall be repaid to ODNR, or an action for recovery immediately may be commenced by ODNR for recovery.
29. **Ohio Ethics Law.** The Subrecipient certifies that it: (i) has reviewed and understands the Ohio ethics and conflict of interest laws as found in Ohio Revised Code Chapter 102 and in Ohio Revised Code Sections 2921.42 and 2921.43, and (ii) will take no action inconsistent with those laws. The Subrecipient understands that failure to comply with Ohio's ethics and conflict of interest laws is grounds for termination of this Agreement and may result in the loss of other contacts or grants with the State of Ohio.
30. **Expenditure of Public Funds for Offshore Services.** The Subrecipient affirms to have read and understands Executive Order 2019-12D issued by Ohio Governor Mike DeWine. Subrecipient has signed and completed the Standard Affirmation and Disclosure Form and shall abide by those requirements in the performance of this Agreement and perform no services required under this Agreement outside of the United States. The Executive Order can be accessed at the following website: <https://governor.ohio.gov/wps/portal/gov/governor/media/executive-orders/2019-12d>.
31. **Campaign Contributions.** The Subrecipient affirms that, as applicable to it, no party listed in R.C. § 3517.13(I) or R.C. § 3517.13(J) or spouse of such party has made, as an individual, within the two previous calendar years, one or more contributions totaling in excess of \$1,000.00 to the Governor or the Governor's campaign committees.
32. **Non-Appropriation.** Performance by ODNR under this Agreement may be dependent upon the appropriation of funds by the Ohio General Assembly. Therefore, in accordance with R.C. § 126.07, it is agreed that ODNR's payments are contingent on the availability of such lawful appropriations by the Ohio General Assembly. If the Ohio General Assembly fails at any time to continue funding for the payments due hereunder, this Agreement is hereby terminated as of the date that the funding expires without further obligation of ODNR.

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33. **Governing Law.** This Agreement and the rights of the parties hereunder shall be governed, construed, and interpreted in accordance with the laws of the State of Ohio and with the laws of the U.S. federal funding source. Subrecipient consents to jurisdiction in a court of proper jurisdiction in Franklin County, Ohio.
34. **Waiver.** A waiver by any party of any breach or default by the other party under this Agreement shall not constitute a continuing waiver by such party of any subsequent act in breach of or in default hereunder.
35. **Assignment.** Neither this Agreement nor any rights, duties, or obligations hereunder may be assigned or transferred in whole or in part by Subrecipient.
36. **Notice.** All notices, consents, and communications required hereunder (each, a "Notice") shall be in writing and shall be deemed to have been properly given when: 1) hand delivered with delivery acknowledged in writing; 2) sent by U.S. Certified mail, return receipt requested, postage prepaid; 3) sent by overnight delivery service (FedEx, UPS, etc.) with receipt; or 4) sent by fax or email. Notices shall be deemed given upon receipt thereof and shall be sent to the addresses below. Notices sent by fax or email shall be effectively given only upon acknowledgement of receipt by the receiving party. Any party may change its address for receipt of Notices upon notice to the other party. If delivery cannot be made at any address designated for Notices, a Notice shall be deemed given on the date on which delivery at such address is attempted.

Subrecipient Contact:	ODNR Contact:	Federal Agency Contact:
Keith Lobsinger Officer Huron Police Marine Patrol 417 Main St. Huron, OH 44839 (419) 433-4114 klobsinger@cityofhuron.org	Cindy Bellar Grants Coordinator ODNR Parks and Watercraft 2045 Morse Rd. C-4 Columbus, Ohio 43229 614-265-6504 Cynthia.bellar@dnr.state.oh.us	Pavlo Oborski Chief, Grants Management Branch U.S. Coast Guard 2703 Martin Luther King Jr. Ave SE Washington, DC 20593-7501 202-372-1055 Pavlo.Ororski@uscg.mil

37. **Confidentiality Agreements.** Subrecipient shall not require its employees or subcontractors seeking to report fraud, waste, or abuse to sign or comply with internal confidentiality agreements or statements prohibiting or otherwise restricting them from lawfully reporting that waste, fraud, or abuse to a designated investigative or law-enforcement representative. Any prohibitions or restrictions of any internal confidentiality agreements inconsistent with the previous sentence are no longer in effect.
38. **Eligible Workers.** Subrecipient shall ensure all employees complete the I-9 form to certify they are eligible for lawful employment under the Immigration and Nationality Act (8 USC 1324a). Subrecipient shall comply with regulations regarding certification and retention of the complete forms. These requirements also apply to any contract or supplement instruments awarded under this Agreement.
39. **Lobbying.** Subrecipient certifies that no Federal appropriated funds have been paid by or on behalf of Subrecipient to any person for influencing or attempting to influence an officer or employee of any agency, member of Congress, or officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, or the extension,

continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, Subrecipient shall request, complete, and submit Standard Form-111, "Disclosure Form to Report Lobbying," in accordance with its instructions.

40. **Federal Clean Air Act and Water Pollution Control Act.** Subrecipient agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
41. **Qualifications.** Subrecipient represents that it has all approvals, licenses, or other qualifications needed to conduct its business in Ohio and that all are current.
42. **Conflicts.** In the event of any conflict between the terms and provisions of the body of this Agreement and any attachments hereto, the terms of this Agreement shall control.
43. **Severability.** The provisions of this Agreement are severable and independent, and if any such provision shall be determined to be unenforceable in whole or in part, the remaining provisions and any partially enforceable provisions shall, to the extent enforceable in any jurisdiction, nevertheless be binding and enforceable.
44. **Headings.** The headings in this Agreement have been inserted for convenient reference only and shall not be considered in any questions of interpretation or construction of this Agreement.
45. **Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, and all of which shall constitute one and the same instrument. Either party hereto may deliver a copy of its counterparty's signature page to this Agreement electronically pursuant to R.C. § 1306. Each party hereto shall be entitled to rely upon an electronic signature of any other party delivered in such a manner as if such signature were an original.
46. **Entire Agreement.** This Agreement, including any attachments, contains the entire agreement between the parties hereto and shall not be modified, amended, or supplemented, or any rights herein waived, unless specifically agreed upon in writing by the parties hereto. This Agreement supersedes any and all previous agreements, whether written or oral, between the parties.

[SIGNATURE PAGE FOLLOWS]

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1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

1. The first step is to identify the problem. In this case, the problem is that the system is not working properly.

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1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971). The concentration of chlorophylls was expressed as $\mu\text{g mL}^{-1}$ of the sample.

Each party is signing this Agreement on the date stated below that party's signature.

SUBRECIPIENT

Huron Police Marine Patrol

OHIO DEPARTMENT OF NATURAL
RESOURCES
DIVISION OF PARKS AND WATERCRAFT

By: _____

Printed Name: _____

Title: _____

Date: _____

By: _____

Printed Name: _____

Title: _____

Date: _____

**STATE OF OHIO
DEPARTMENT OF NATURAL RESOURCES**

**STANDARD AFFIRMATION AND DISCLOSURE FORM
EXECUTIVE ORDER 2019-12D
Banning the Expenditure of Public Funds on Offshore Services**

CONTRACTOR/SUBCONTRACTOR AFFIRMATION AND DISCLOSURE:

By the signature affixed to this response, the CONTRACTOR/SUBCONTRACTOR affirms, understands, and will abide by the requirements of Executive Order 2019-12D. If awarded a contract, the CONTRACTOR/SUBCONTRACTOR becomes the Contractor and affirms that both the Contractor and any of its subcontractors shall perform no services requested under this Agreement outside of the United States.

The CONTRACTOR/SUBCONTRACTOR shall provide all the name(s) and location(s) where services under this Contract will be performed in the spaces provided below or by attachment. Failure to provide this information as part of the response will deem the CONTRACTOR/SUBCONTRACTOR not responsive and the Agreement will not be executed. If the CONTRACTOR/SUBCONTRACTOR will not be using subcontractors, indicate "Not Applicable" in the appropriate spaces. Attach a supplemental sheet, if necessary.

1. Principal location of business of Contractor:

(Address)

(City, State, Zip)

Name/Principal location of business of subcontractor(s):

(Name)

(Address, City, State, Zip)

(Name)

(Address, City, State, Zip)

2. Location where services will be performed by Contractor:

(Address)

(Address, City, State, Zip)

Name/Location where services will be performed by subcontractor(s):

(Name)

(Address, City, State, Zip)

(Name)

(Address, City, State, Zip)

REPORT OF THE
COMMISSIONER OF THE GENERAL LAND OFFICE

IN RESPONSE TO A RESOLUTION OF THE
HOUSE OF REPRESENTATIVES
PASSED MAY 10, 1890

STATEMENT OF THE LANDS BELONGING TO THE UNITED STATES

AND OF THE LANDS BELONGING TO THE SEVERAL STATES AND TERRITORIES
AND OF THE LANDS BELONGING TO THE INDIVIDUALS AND CORPORATIONS
AND OF THE LANDS BELONGING TO THE FOREIGN COUNTRIES

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AND OF THE LANDS BELONGING TO THE INDIVIDUALS AND CORPORATIONS

3. Location where State data will be stored, accessed, tested, maintained, or backed-up, by Contractor:

(Address)

(Address, City, State, Zip)

Name/Location(s) where State data will be stored, accessed, tested, maintained, or backed-up by subcontractor(s):

(Name)

(Address, City, State, Zip)

(Name)

(Address, City, State, Zip)

4. Location where services to be performed will be changed or shifted by Contractor:

(Address)

(Address, City, State, Zip)

Name/Location(s) where services will be changed or shifted to be performed by subcontractor(s):

(Name)

(Address, City, State, Zip)

(Name)

(Address, City, State, Zip)

(Name)

(Address, City, State, Zip)

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Ohio Department of Natural Resources Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Marine Patrol Assistance Agreement



Minimum Requirements - Exhibit C

A. Agency Ability

The agency must have a comprehensive program to enable their marine patrol to:

1. Respond to all search and rescue (SAR) and assistance calls.
 - a. The Division of Parks and Watercraft and the marine patrol should implement the Incident Command System (ICS), originally developed for response to wild fires but now adopted by the National Association for Search and Rescue (NASAR) to be utilized for all forms of emergency response.
 - b. All Division of Parks and Watercraft commissioned field staff and marine patrol staff should perform annual (or more frequent) joint training sessions on the Incident Command System, including actual practice search and rescue and/or boating accident response.
2. Conduct boating accident investigations including proper filing of required boating accident reports.
 - a. For the purpose of this agreement a:
 - **boating casualty** is defined as an occurrence involving a vessel or its equipment that results in a fatality, a disappearance, or a personal injury that requires medical treatment beyond first aid.
 - **boating accident** is defined as an occurrence involving damage to a vessel and/or other property totaling more than \$500.00, or the total loss of a vessel.
 - b. The Division of Parks and Watercraft field offices and marine patrols shall immediately notify the other upon the initial awareness of any boating casualty or accident within the marine patrol's territorial jurisdiction in order to initiate a SAR response, begin an investigation, or both as appropriate.
 - c. The Division of Parks and Watercraft agrees to investigate all recreational boating casualties and will endeavor to investigate other recreational boating accidents.
 - d. The Division of Parks and Watercraft and marine patrols shall fully and expeditiously share all information relative to the investigation of a boating casualty or accident. The marine patrol or the Division, whichever is responsible, shall complete the investigation. In addition, the investigating agency shall complete and submit an Ohio Operator Boating Accident Report (BAR) to the Division's Law Enforcement Section. The information on the BAR will be included in the U.S. Coast Guard Boating Accidents Statistics Report.
3. Conduct stolen boat and marine equipment theft investigations including proper filing of required forms.
4. Maintain marine patrol services in the event of non-boating emergencies or assistance calls.

B. Enforcement

1. The enforcement policy established by the agency's marine patrol program will coincide with the nationwide boating safety program.



Ohio Department of Natural Resources Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Marine Patrol Assistance Agreement



2. Each marine patrol will maintain an operation and enforcement policy that is approved by the Division of Parks and Watercraft and practiced by each marine patrol officer.

C. Supervision

1. Each agency shall evaluate their marine patrol program annually with input from the Division of Parks and Watercraft and shall adjust the program's direction in response to the evaluation.
2. Each agency will provide a supervisor for their marine patrol officers. The supervisor shall be responsible for the officers' performance in meeting A-I of this section (Minimum Requirements).

D. Officer Training

1. Each marine patrol officer must be trained to meet the standards established by the agency for land patrol.
2. Each officer is required to successfully complete the:
 - a. Ohio Boating Education Course and
 - b. ~~Ohio Basic Marine Patrol Training Course.~~ Due to COVID-19 and the restrictions put in place by the Governor, there is a temporary change for 2020. In-house agency training will be accepted only when all training tasks are completed in accordance to the instructions and parameters provided by the Division's program coordinator.
3. Each officer is required to be current in cardiopulmonary resuscitation (CPR) and basic first-aid training.
4. Representation and participation by the agency is mandatory at any refresher or specialized training offered by the Division pertaining to marine patrol and/or marine law enforcement.

E. Schedule

1. The marine patrol shall provide watercraft enforcement patrols on all three summer holiday weekends and the majority of the weekends between Memorial Day and Labor Day.
2. The marine patrol schedule shall be consistent with local boating traffic, with maximum patrol efforts corresponding to the heaviest boating traffic. Patrol schedules shall be coordinated with the local Division of Parks and Watercraft field office. A copy of patrol schedules shall be provided to the local field office one month prior to the start of the schedule. If a scheduled patrol is cancelled, the local field office shall be notified of such cancellation at least 48 hours in advance.
3. Eighty percent (80%) of all marine patrol hours shall occur on boat patrol. The remainder of all marine patrol hours shall occur at the ramps, docks, or marinas conducting vessel safety inspections, or other marine patrol related duties and activities.
4. All marine patrol hours, expenses, and/or year-end statistics dedicated to the terms of this agreement may not also be reported or dedicated to any other agency or organization for the purpose of fulfilling the requirements one or more additional grant agreement or other financial supplement to the marine patrol (i.e., this grant program and a federal homeland security grant program simultaneously).

F. Patrol Equipment

1. The marine patrol shall have a patrol boat that has the capability to efficiently handle all routine work including patrol, boardings, tows, entrance to harbors, and be able to function in storm conditions.



1. The first...

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7. The seventh...

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9. The ninth...

10. The tenth...

11. The eleventh...

12. The twelfth...

1. The first...

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3. The third...

4. The fourth...

5. The fifth...

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7. The seventh...

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11. The eleventh...

12. The twelfth...

13. The thirteenth...

14. The fourteenth...



**Ohio Department of Natural Resources Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Marine Patrol Assistance Agreement**



2. Each patrol vessel shall be equipped with the following equipment:
 - a. Vessel equipment required by federal, state, or local laws
 - b. First-aid kit
 - c. PA system
 - d. Blue flashing light and siren
 - e. Radio communications
 - f. Extra PFD's, fire extinguishers, and emergency navigation lights/chemical lights
 - g. Tow equipment
3. All equipment shall be maintained at a level that eliminates shutdown or down time due to minor repairs.
4. The marine patrol shall require its officers and employees to wear a properly fitted USCG approved personal flotation device while on a vessel and conducting activities that are funded through the program. It will be the agency's discretion to determine the type of PFD to be worn. The PFD selected shall be used in accordance with the Ohio Revised Code. Additionally, the PFD must be worn in accordance to both the requirements listed on the approval label and the specifications listed in the owner's manual.

G. Records

1. The marine patrol shall maintain record of the following daily activities:
 - a. Date and day marine patrol activities were conducted
 - b. Officer name and shift worked
 - c. Officer patrol hours dedicated strictly to boat patrol
 - d. Boat log (or engine) hours – amount of time patrol boat was actually on water
 - e. Ramp hours conducting vessel safety inspections
 - f. Officer land patrol hours that are strictly associated with marine patrol
 - g. Number of written vessel safety inspections (DNR 8271 or equivalent) completed
 - h. Number of warnings issued
 - i. Number of citations issued
 - j. Number of assistance calls responded to
 - k. Number of boating education courses taught

H. Inspection Program

Each marine patrol must develop a vessel safety inspection program. The inspection program shall meet the following criteria:

1. A vessel safety inspection shall be conducted:
 - a. upon boater request at a ramp or docking area
 - b. during the course of a watercraft enforcement contact

10. *How do you feel about the way the police handled the situation?*



Ohio Department of Natural Resources Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Marine Patrol Assistance Agreement



- c. in accordance with the Boater Freedom Act of 2013
 - 2. Each vessel safety inspection shall include:
 - a. an examination of required legal documents
 - b. an examination of all required safety equipment
 - c. a written copy that is retained as record of each inspection
 - d. a written copy that is provided to the boat owner or operator
 - e. educating the boater regarding required safety equipment, operational laws, local boating information, etc.
- I. **Public Education**
 - 1. The marine patrol officer shall be able to provide local boating information to the boating public.
 - 2. The marine patrol officer shall be able to provide an educational response to questions concerning boating laws, local boating problems, or hazards.

[illegible][illegible]

1. What is the purpose of the document?

1. *Chlorophyll a* (Chl *a*) and *Chlorophyll b* (Chl *b*) were determined using the method of Arar and Collins (1997). The concentration of Chl *a* and Chl *b* was expressed as $\mu\text{g mL}^{-1}$ of the sample.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Abstract: The purpose of this study was to determine the effect of a 12-week training program on the physical fitness and health of middle-aged men. The study was conducted in a laboratory setting and involved 20 participants. The participants were divided into two groups: a control group and an experimental group. The experimental group underwent a 12-week training program consisting of aerobic and resistance exercises. The control group did not undergo any training. The physical fitness of the participants was measured using a variety of tests, including a 10-minute step test, a 1-mile run, and a 1.5-mile run. The health of the participants was measured using a variety of tests, including a blood pressure measurement, a heart rate measurement, and a cholesterol measurement. The results of the study showed that the experimental group had significantly higher physical fitness and health than the control group after 12 weeks of training.

Journal of Management Education 36(7) 809–827

Ohio Department of Natural Resources Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Application for Assistance

2020 Estimated Budget - Exhibit A

Reminder and Notes

1. The Division of Parks and Watercraft will not accept any Application for Assistance that is emailed or postmarked after December 15, 2019.
2. The Estimated Budget - Exhibit A must be included with the Application for Assistance. Please send this spreadsheet with your Application.

Email Application and Estimated Budget to:

Cindy Bellar, Natural Resources Administrator

Cindy.Bellar@dnr.state.oh.us

614-265-6504

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Ohio Department of Natural Resources Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Application for Assistance

Revised 2020 Estimated Budget - Exhibit A

Marine Patrol Unit Name: Huron Police Marine Patrol

Number of Persons Assigned to the Marine Patrol Unit: 11

I. Personnel Expenses

	Name	Hourly Wages	Est. Hours	In-Kind 25% Match	DNR USE	Grant Funds Requested 75%	DNR USE
A.	Enforcement Salaries ¹						
1	T. Graham	\$54.65	100.00	\$1,366.25	\$1,366.25	\$4,098.75	\$4,098.75
2	S. Ryan	\$54.65	25.00	\$341.56	\$341.56	\$1,024.69	\$1,024.69
3	N. Orzech	\$54.65	115.00	\$1,571.19	\$1,571.19	\$4,713.56	\$4,713.56
4	C. Fleming	\$44.16	25.00	\$276.00	\$276.00	\$828.00	\$828.00
5	K. Lobsinger	\$44.16	125.00	\$1,380.00	\$1,380.00	\$4,140.00	\$4,140.00
6	J. Bowens	\$44.16	50.00	\$552.00	\$552.00	\$1,656.00	\$1,656.00
7	J. England	\$44.16	25.00	\$276.00	\$276.00	\$828.00	\$828.00
8	M. Jacobs	\$44.16	25.00	\$276.00	\$276.00	\$828.00	\$828.00
9	R. Boesch	\$44.16	25.00	\$276.00	\$276.00	\$828.00	\$828.00
10	B. Clayman	\$44.16	25.00	\$276.00	\$276.00	\$828.00	\$828.00
11	J. Orzech	\$44.16	50.00	\$552.00	\$552.00	\$1,656.00	\$1,656.00
12				\$0.00	\$0.00	\$0.00	\$0.00
13				\$0.00	\$0.00	\$0.00	\$0.00
14				\$0.00	\$0.00	\$0.00	\$0.00
15				\$0.00	\$0.00	\$0.00	\$0.00
16				\$0.00	\$0.00	\$0.00	\$0.00
17				\$0.00	\$0.00	\$0.00	\$0.00
18				\$0.00	\$0.00	\$0.00	\$0.00
19				\$0.00	\$0.00	\$0.00	\$0.00
20				\$0.00	\$0.00	\$0.00	\$0.00
21				\$0.00	\$0.00	\$0.00	\$0.00
22				\$0.00	\$0.00	\$0.00	\$0.00
23				\$0.00	\$0.00	\$0.00	\$0.00
24				\$0.00	\$0.00	\$0.00	\$0.00
25				\$0.00	\$0.00	\$0.00	\$0.00
B.	Administrative Salaries ¹						
1				\$0.00	\$0.00	\$0.00	\$0.00
2				\$0.00	\$0.00	\$0.00	\$0.00
3				\$0.00	\$0.00	\$0.00	\$0.00
4				\$0.00	\$0.00	\$0.00	\$0.00
5				\$0.00	\$0.00	\$0.00	\$0.00
6				\$0.00	\$0.00	\$0.00	\$0.00
7				\$0.00	\$0.00	\$0.00	\$0.00

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Ohio Department of Natural Resources Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Application for Assistance

I. Personnel Expenses (cont.)

		Hourly Wages	Est. Hours	In-Kind 25% Match	DNR USE	Grant Funds Requested 75%	DNR USE
C.	Clerical Salaries ¹						
1				\$0.00	\$0.00	\$0.00	\$0.00
2				\$0.00	\$0.00	\$0.00	\$0.00
3				\$0.00	\$0.00	\$0.00	\$0.00
4				\$0.00	\$0.00	\$0.00	\$0.00
5				\$0.00	\$0.00	\$0.00	\$0.00
6				\$0.00	\$0.00	\$0.00	\$0.00
D.	Education Salaries ¹						
1				\$0.00	\$0.00	\$0.00	\$0.00
2				\$0.00	\$0.00	\$0.00	\$0.00
3				\$0.00	\$0.00	\$0.00	\$0.00
4				\$0.00	\$0.00	\$0.00	\$0.00
5				\$0.00	\$0.00	\$0.00	\$0.00
6				\$0.00	\$0.00	\$0.00	\$0.00
E.	Maintenance Salaries ¹						
1				\$0.00	\$0.00	\$0.00	\$0.00
2				\$0.00	\$0.00	\$0.00	\$0.00
3				\$0.00	\$0.00	\$0.00	\$0.00
4				\$0.00	\$0.00	\$0.00	\$0.00
5				\$0.00	\$0.00	\$0.00	\$0.00
6				\$0.00	\$0.00	\$0.00	\$0.00
7				\$0.00	\$0.00	\$0.00	\$0.00
8				\$0.00	\$0.00	\$0.00	\$0.00
9				\$0.00	\$0.00	\$0.00	\$0.00
10				\$0.00	\$0.00	\$0.00	\$0.00
F.	Other Salaries ¹						
1				\$0.00	\$0.00	\$0.00	\$0.00
2				\$0.00	\$0.00	\$0.00	\$0.00
3				\$0.00	\$0.00	\$0.00	\$0.00
4				\$0.00	\$0.00	\$0.00	\$0.00
5				\$0.00	\$0.00	\$0.00	\$0.00
Subtotal Personnel Expenses				\$7,143.00	\$7,143.00	\$21,429.00	\$21,429.00
Fringe Benefits Costs ² (Rate: <u>3</u> %)				\$217.89	\$217.89	\$653.67	\$653.67
					214.29		642.87
Personnel Expenses - Total				\$7,360.89	\$7,360.89	\$22,082.67	\$22,082.67

¹ Do not include Fringe Benefits

² Include Workers Compensation costs with Fringe Benefits

857.16

Ohio Department of Natural Resources, Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Application for Assistance

Revised 2020 Estimated Budget - Exhibit A

II. Uniform Expenses - List quantity and price of each

	Uniform Item	Price Each	Quantity	In-Kind 25% Match	DNR USE	Grant Funds Requested 75%	DNR USE
1				\$0.00	\$0.00	\$0.00	\$0.00
2				\$0.00	\$0.00	\$0.00	\$0.00
3				\$0.00	\$0.00	\$0.00	\$0.00
4				\$0.00	\$0.00	\$0.00	\$0.00
5				\$0.00	\$0.00	\$0.00	\$0.00
6				\$0.00	\$0.00	\$0.00	\$0.00
7				\$0.00	\$0.00	\$0.00	\$0.00
8				\$0.00	\$0.00	\$0.00	\$0.00
9				\$0.00	\$0.00	\$0.00	\$0.00
10				\$0.00	\$0.00	\$0.00	\$0.00
11				\$0.00	\$0.00	\$0.00	\$0.00
12				\$0.00	\$0.00	\$0.00	\$0.00
13				\$0.00	\$0.00	\$0.00	\$0.00
14				\$0.00	\$0.00	\$0.00	\$0.00
15				\$0.00	\$0.00	\$0.00	\$0.00
Uniform Expenses - Total				\$0.00	\$0.00	\$0.00	\$0.00

1. What is the purpose of the study?
 2. What are the research objectives?
 3. What is the scope of the study?

[illegible]

Ohio Department of Natural Resources, Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Application for Assistance

Revised 2020 Estimated Budget - Exhibit A

III. Boating Equipment Expenses - List items separately

	Boats/Motors/Marine Equipment	In-Kind 25% Match	DNR USE	Grant Funds Requested 75%	DNR USE
A.	Boat(s)				
1	Make:		\$0.00		\$0.00
	Model:				
	Length:				
	Year:				
	Serial/HIN:				
	Minus Trade-in of \$:				
2	Make:		\$0.00		\$0.00
	Model:				
	Length:				
	Year:				
	Serial/HIN:				
	Minus Trade-in of \$:				
B.	Motor(s)				
1	Make:		\$0.00		\$0.00
	Model:				
	Year:				
	Serial/HIN:				
	Minus Trade-in of \$:				
2	Make:		\$0.00		\$0.00
	Model:				
	Year:				
	Serial/HIN:				
	Minus Trade-in of \$:				
C.	New Marine Equipment (list each item separately and include quantity and cost of each item)				
1			\$0.00		\$0.00
2			\$0.00		\$0.00
3			\$0.00		\$0.00
4			\$0.00		\$0.00
5			\$0.00		\$0.00
6			\$0.00		\$0.00
7			\$0.00		\$0.00
8			\$0.00		\$0.00
9			\$0.00		\$0.00
10			\$0.00		\$0.00
11			\$0.00		\$0.00
12			\$0.00		\$0.00
13			\$0.00		\$0.00

Ohio Department of Natural Resources, Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Application for Assistance

III. Boating Equipment Expenses - List items separately

		In-Kind 25% Match	DNR USE	Cost In-Kind 25%	DNR USE
D.	Equipment to be Replaced (list each item separately and include quantity and cost of each item)				
1			\$0.00		\$0.00
2			\$0.00		\$0.00
3			\$0.00		\$0.00
4			\$0.00		\$0.00
5			\$0.00		\$0.00
6			\$0.00		\$0.00
7			\$0.00		\$0.00
8			\$0.00		\$0.00
9			\$0.00		\$0.00
10			\$0.00		\$0.00
11			\$0.00		\$0.00
12			\$0.00		\$0.00
Equipment Expenses Total		\$0.00	\$0.00	\$0.00	\$0.00

1. *How much time do you spend on the Internet?*
 2. *How often do you use the Internet?*
 3. *How much time do you spend on the Internet?*

Ohio Department of Natural Resources, Division of Parks and Watercraft
2019 Marine Patrol Assistance Grant Program
Application for Assistance

Revised 2020 Estimated Budget - Exhibit A

IV. Miscellaneous Expenses

	Operating Supplies/Maintenance/Training Costs	In-Kind 25% Match	DNR USE	Grant Funds Requested 75%	DNR USE
A. Gas					
1	_____ gal @ \$ _____/gal \$2,100.00	\$525.00	\$525.00	\$1,575.00	\$1,575.00
B. Oil					
1	_____ quarts @ \$ _____/qt \$150.00	\$37.50	\$37.50	\$112.50	\$112.50
C. Dock Rental					
1	_____ 6 _____ months \$1,000.00	\$25.00	\$193.75	\$750.00	\$581.25
D. Storage					
1	_____ 6 _____ months \$1,566.16	\$391.54	\$391.54	\$1,174.62	\$1,174.62
E. Equipment Maintenance/Repair (specify costs)					
1			\$0.00		\$0.00
2			\$0.00		\$0.00
3			\$0.00		\$0.00
4			\$0.00		\$0.00
5			\$0.00		\$0.00
6			\$0.00		\$0.00
7			\$0.00		\$0.00
8			\$0.00		\$0.00
9			\$0.00		\$0.00
F. Utilities					
1			\$0.00		\$0.00
G. Rent					
1			\$0.00		\$0.00
H. Insurance					
1	ODNR Boat \$5,800.00	\$1,450.00	\$1,450.00	\$4,350.00	\$4,350.00
I. Training					
1			\$0.00		\$0.00
2			\$0.00		\$0.00
3			\$0.00		\$0.00
4			\$0.00		\$0.00
J. Other - Specify					
1			\$0.00		\$0.00
2			\$0.00		\$0.00
3			\$0.00		\$0.00
4			\$0.00		\$0.00
5			\$0.00		\$0.00
6			\$0.00		\$0.00
7			\$0.00		\$0.00
Miscellaneous Expenses Total		\$2,429.04	\$2,597.79	\$7,962.12	\$7,793.37

77
780.00

Ohio Department of Natural Resources, Division of Parks and Watercraft
Marine Patrol Assistance Grant Program
Application for Assistance

Revised 2020 Estimated Budget - Exhibit A

Budget Request Summary

Category	Requested Budget	DNR Use	
I. Personnel	\$ 29,443.56	\$ 29,443.56	
II. Uniforms	\$ -	\$ -	
III. Equipment	\$ -	\$ -	
IV. Miscellaneous	\$ 10,391.16	\$ 10,391.16	
Total Marine Patrol Program Costs	\$ 39,834.72	\$ 39,834.72	39,830.15
ODNR Grant Funds Requested (75%)	\$ 29,876.04	\$ 29,876.04	approved \$29,872.61
Agency In-Kind Match (25%)	\$ 9,958.68	\$ 9,958.68	9,957.54

Officer Keith A. Lobsinger

12/18/2019

Name and Title of Submitting Official (please type)

Date

Agency Comments:

ODNR Comments:

Spreadsheet corrected. Please adjust budget to match amount awarded. Update the date on the the signature line above. cjb 4/11/20